CAREER ASPIRATION:

**APPLICATION FOR EMPLOYMENT**

**Upload a soft copy of your recent passport size photo in this space**

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| --- | --- | --- | --- |
| **POST APPLIED FOR:** | **EXPERIENCED R&D PROFESSIONAL** | | |
| **AREA OF RESEARCH:**  ***(CARBON CAPTURE & UTILIZATION / GREEN HYDROGEN)*** |  | | |
|  | | | |
| FULL NAME  *(AS APPEARING IN CLASS 10TH PASS CERTIFICATE)* |  | | |
| DOB |  | AGE (as on 01.03.2023) |  |
| GENDER |  | | |
| CATEGORY (GEN/ EWS/ OBC-NCL/ SC/ ST/ PWD) |  | | |
| IF PWD (Person with Disability) | Type of disability (OH/ VH/ HH/ OTHERS): | | |
| % of disability: | | |
| WHETHER EX-SERVICEMEN  (YES/ NO), IF YES- NO. OF SERVICE |  | WHETHER DOMICILED IN J&K STATE  *(between 01.01.1980 and 31.12.1989)* |  |
| NATIONALITY |  | RELIGION |  |
| MOBILE NO. |  | EMAIL ID |  |
| HOMETOWN & HOMESTATE |  | MOTHER TONGUE |  |

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| --- | --- | --- | --- |
| **PROFESSIONAL EXPERIENCE (work experience post ph.d)** | | | |
| **TOTAL YEARS OF POST QUALIFICATION WORK-EXPERIENCE**  **(in years and months):** | | **……. YEARS AND …… MONTHS** | |
| **Organisation 1: \_\_\_\_\_\_\_\_\_** | **Designation:** | **From**  **(dd/mm/yyyy)** | **To**  **(dd/mm/yyyy)** |
| **Location (City and State):** | | |
| **Roles & Responsibilities:** | | |
| **Significant Achievement:** | | |
| **Organisation 2: \_\_\_\_\_\_\_\_\_\_\_** | **Designation:** | **From**  **(dd/mm/yyyy))** | **To**  **(dd/mm/yyyy)** |
| **Location (City and State):** | | |
| **Roles & Responsibilities:** | | |
| **Significant Achievement:** | | |
| **Organisation 3: \_\_\_\_\_\_\_\_\_\_\_** | **Designation:** | **From**  **(dd/mm/yyyy))** | **To**  **(dd/mm/yyyy)** |
| **Location (City and State):** | | |
| **Roles & Responsibilities:** | | |
| **Significant Achievement:** | | |
|  | **<CANDIDATES CAN INSERT MORE ROWS IF REQUIRED>** | | |

| **EDUCATION QUALIFICATIONS** | | | | |
| --- | --- | --- | --- | --- |
|  | **Name of Degree/ discipline/ STREAM** | **year of passing** | **INSTITUTE/ UNIVERSITY** | **% age of marks scored** |
| Class X |  |  |  |  |
| Class XII |  |  |  |  |
| Diploma in Engg. *(if applicable)* |  |  |  |  |
| B. TECH/ B.E./ B.SC |  |  |  |  |
| Post- Graduation  (*if applicable)* |  |  |  |  |
| Ph.D. |  |  |  |  |
| ANY OTHER DEGREE/ DIPLOMA/RELEVANT CERTIFICATION |  |  |  |  |

|  |  |
| --- | --- |
| **DETAILS OF RESEARCH CARRIED OUT DURING PH.D.** | |
| **TOPIC/ TITLE OF RESEARCH:** |  |
| PLEASE GIVE A SUMMARY OF YOUR RESEARCH IN THE BOX BELOW:  ***(not exceeding 500 words)*** | |
|  | |
| **<CANDIDATES CAN INSERT MORE ROWS IF REQUIRED>** | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DETAILS OF RESEARCH PAPERS/ ARTICLES PUBLISHED /PATENTS (copies to be attached with this application)** | | | | |
| **TITLE OF ARTICLE/ RESEARCH PAPER/ PATENT** | **NAME OF JOURNAL** | **MONTH & YEAR OF PUBLICATION** | **CONTRIBUTORS**: |
|  |  |  |  |
|  |  |  |  |
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| **INTERNSHIP/ PROJECTS/ CERTIFICATIONS (OTHER THAN THE RESEARCH MENTIONED ABOVE)** | | | |
| --- | --- | --- | --- |
| **ORGANISATION / INSTITUTE NAME** | **MONTH & YEAR** | **PROJECT TITLE** | **PROJECT DESCRIPTION** |
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| --- |
| **major achievements**  **(specifically Mention if any awards/scholarship/prizes won at intra-university / inter-university / national or international level)** |
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| **HOBBIES & OTHER INTERESTS** |
|  |

|  |  |
| --- | --- |
| FATHER’S NAME & OCCUPATION  (If salaried, name of organization) |  |
| MOTHER’S NAME & OCCUPATION  (If salaried, name of organization) |  |
| PARTICULARS OF SIBLINGS  *(if applicable)* | NAME:  RELATION: OCCUPATION:  NAME OF ORGANIZATION: |
| NAME:  RELATION: OCCUPATION:  NAME OF ORGANIZATION: |
| MARITAL STATUS |  |
| SPOUSE’S NAME & OCCUPATION *(if applicable)*  *(If salaried, name of organization)* |  |
| ADDRESS FOR COMMUNICATION |  |
|  |
|  |
| PERMANENT ADDRESS |  |
|  |
|  |
| ALTERNATE CONTACT NUMBER | LANDLINE: ALTERNATE MOBILE No.: |
| ALTERNATE EMAIL ID: |  |

**UNDERTAKING:**

|  |  |
| --- | --- |
| Have you ever been interviewed in BPCL before? | YES/NO |
| If yes, please give details |  |
| Have you worked with BPCL before?  (including Apprenticeship) | YES/NO |
| If yes, please give details | Period of working: FROM: TO: |
| Designation |
| Role |
| Have you been convicted of any offence? | YES/NO  *(If Yes, please give details)* |
| Is there any case pending against you in the Court of Law? | YES/NO  *(If Yes, please give details)* |
| Is anyone from your family or close relatives employed with BPCL  *(If Yes, please give details)* | YES/NO |
| Name of the family member/relative: |
| Relation: |
| Designation: |
| City of posting: |
| Period of working: FROM: TO: |

List two professional references (not relatives) with their occupations, contact details (Phone number & email ID) and addresses:

I hereby affirm that the information on this form is true and correct to the best of my knowledge and belief. In case any of the above information is found to be false, untrue, misleading or misrepresenting, I am aware that I may be held liable for the same and my candidature would be rejected with immediate effect.

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of the applicant**